

BALOCHISTAN UNIVERSITY OF ENGINEERING & TECHNOLOGY,
KHUZDAR



FORM NO: _____

POSTAL ORDER NO: _____

DATE: _____

**APPLICATION FORM FOR ADMISSION IN
BACHELOR OF ENGINEERING
(CIVIL, ELECTRICAL, MECHANICAL & COMPUTER SYSTEM)**

(INCOMPLETE APPLICATION OR APPLICATION WITHOUT REQUIRED DOCUMENTS OR APPLICATION RECEIVED AFTER DUE DATE IS LIABLE TO BE REJECTED)

1. District: _____ RURAL / URBAN
In case of Quetta District
2. **Category: H.S.C / B.Sc / D.A.E**
3. _____
4. (NAME OF THE APPLICANT IN BLOCK LETTERS)
5. _____
6. (FATHER'S NAME IN BLOCK LETTERS)
7. _____
8. (GUARDIAN'S NAME IN BLOCK LETTERS)
9. Local /Domicile Certificate No _____ Dated: _____
(Issued by District Administrative Officer / Political Agent)
10. Date of Birth (in Figures) _____ (in words) _____
11. Postal Address (a) Present _____

- (b) Permanent _____

- Telephone / Mobile No(s) _____
- E-mail _____

Paste a Latest
Passport Size
Photograph
(Do not staple)

9. Particulars of Examinations Passed: -

EXAM. PASSED	ANNUAL/ BI-ANNUAL (SESSION) YEARS	NAME OF INSTITUTION & BOARD /UNIVERSITY	MARKS OBTAINED/ MAX. MARKS	FOR OFFICIAL USE ONLY	
				MARKS DEDUCTED	ADJUSTED MARKS
S.S.C (MATRIC)					
H.S.C (PRE ENGG:)					
B.Sc					
D.A.E					

10. Choice of Engineering Discipline (Refer Para _____ of the Prospectus)

First _____ Second _____
Third _____ Fourth _____

Cutting & over writing will not be accepted

11. I _____ S/D/O _____

do solemnly states that :-

- (i) I possess only one Local / Domicile Certificate issued by the District Administrative Officer of _____ District of Balochistan.
(FORMAT OF AFFIDAVIT TO BE ATTESTED BY THE ADMINISTRATIVE OFFICER OF THE DISTRICT CONCERNED ATTACHED AT ANNEXURE-A)
- (ii) I passed S.S.C (Metric),H.S.C (Pre-Engg:) from Board of Intermediate & Secondary Education other than Balochistan for the reasons given in Affidavit
(FORMAT OF AFFIDAVIT TO BE ATTESTED BY THE ADMINISTRATIVE OFFICER OF THE DISTRICT CONCERNED ATTACHED AT ANNEXURE-B)
- (iii) If I be admitted in Bachelor of Engineering Course at BUET, Khuzdar I will abide by Rules and Regulation of the University.
- (iv) All the particulars stated above are correct to the best of my knowledge and belief. If particulars are found to be incorrect, I shall be responsible for the same and my admission may be cancelled.

SIGNATURE OF APPLICANT

SIGNATURE OF FATHER/ GUARDIAN

DATED _____

DATED _____

NOTES:

- (A) **STUDENTS HAVING LESS THAN 50% MARKS IN H.S.C (PRE-ENGG:) OR 60% IN D.A.E ARE NOT ELIGIBLE FOR ADMISSION. DETAILED ELIGIBILITY CRITERIA IS GIVEN IN PROSPECTUS OF THE UNIVERSITY.**
- (B) **IF THE CANDIDATE DOES NOT WRITE THE CHOICES OF ENGINEERING DISCIPLINE (PARA-10 AGOVE), THE SELECTION COMMITTEE HAS RIGHT TO USE IT'S DISCRETION FOR ALLOTMENT OF DISCIPLINE.**
- (C) **IN CASE A CANDIDATE IS BELOW 18 YEARS OF AGE, THE DOMICILE CERTIFICATE OF HIS / HER FATHER, MOTHER OR LEGAL GUARDIAN CONTAINING THE NAME OF THE CANDIDATE WILL BE CONSIDERED VALID.**
- (D) **IF CANDIDATE OF BALOCHISTAN PROVINCE PASSED H.S.C (PRE-ENGG:) EXAMINATION FROM BOARD OF INTERMEDIATE & SECONDARY EDUCATION OTHER THAN BALOCHISTAN DUE TO ANY FAMILY, TRIBAL, SOCIAL FEUE etc, COPY OF F.I.R & JUDGEMENT FROM THE COURT OF LAW MUST BE ATTACHED WITH.**

LIST OF DOCUMENTS TO BE ATTACHED

The application must accompany the following documents in duplicate duly attested by a magistrate or an officer carrying BPS-17 or above:-

- a. H.S.C , Pre-Engineering /B.SC /Diploma of Associate Engineer Certificate (Which ever is applicable) along-with Detailed Marks Certificate.
- b. Matriculation (S.S.C) Certificate along-with Detailed Marks Certificate.
- c. Local /Domicile Certificate from the District Administrative Officer.
- d. Character Certificate from the principal of the college last attended.
- e. Certificate of N.C.C training (if any).
- f. Health Certificate from District Health Officer.
- g. Six copies of Passport size recent Photographs.

Non-Judicial Stamp Paper amounting to Rs. 25/-(Twenty five)

A F F I D A V I T

I, _____ S/D/O _____

Resident of _____

Do hereby solemnly affirm and state an oath as under:-

1. That I am a permanent resident of _____ District and my father /I Possesses only one Local /Domicile Certificate bearing No. _____ Dated _____ from the _____ District.
2. If I be given admission by Balochistan University of Engineering Technology, Khuzdar.
 - a. I shall abide by the rules and regulations of the University and that of hostel.
 - b. I shall not be involved in any political activity or indulge in boycott, strike, protest or procession against any decision or function of the University.
 - c. I shall not take part in any sectarian function.
 - d. I shall not breach any rule of public that is use of filthy indecent language disorderly behavior, raising slogans , impression or giving false information etc .

WHATSOEVER is stated above is true to the best of my knowledge and belief and nothing has been concealed.

Dated: _____

DEPONENT

Non-judicial Stamp paper amounting to Rs.25/- (Twenty five)

A F F I D A V I T

I, _____ S/D/O _____

Resident of _____

Do hereby solemnly affirm and state an oath that I intend to studied in _____
_____ College / Institution outside Balochistan for
better Educational Environment OR Feuds related to tribes or family or society OR
selection against reserved seats /quota of Balochistan province.

Whatever stated above is correct and true to the best of my knowledge and belief and no
material has been concealed.

Dated: _____

DEPONENT